# Standing Tall, Falling Hard

March 23, 2025 – Chapter Ten Adult Bible Class

# Chapter 10: A Study in Contrasts

Contrast #1:	Hannah and Peninnah

### Peninnah

· Faithless and disobedient

TRUTH:

- Provoked and irritated Hannah because of her empty womb
- Peninnah had a full house, but an empty heart
- Her husband loved Hannah more than her
- None of Peninnah's children were notable
- Instead of responding to God with gratitude for her children, she acted hatefully and created a rivalry

#### Hannah

- Poured her heart out in prayer to the LORD, trusting in His mercy
- Never retaliated against her rival
- Vowed she would give her son to serve the LORD if He provided
- God answered her prayer and gave her five more children after Samuel
- She made good on her vow through obedience (annual robes)
- Received the favor of her husban

### Lessons

1.	God of His children.
2.	vs—take inventory wisely.
<i>3</i> .	Our actions toward others reveal our  Then those 'sheep' are going to say, 'Master, what are you talking about? When did we ever see you hungry and feed you, thirsty and give you a drink? And when did we ever see you sick or in prison and come to you?' Then the King will say, 'I'm telling the solemn truth: Whenever you did one of these things to someone overlooked or ignored, that was me—you did it to me.'  Matthew 25:37-40
4.	also reveal the true nature of the heart.  A careless or wrongly placed word out of your mouth can do that. By our speech we can ruin the world, turn harmony to chaos, throw mud on a reputation, send the whole world up in smoke and go up in smoke with it, smoke right from the pit of hell.

James 3:6

## Contrast #2: Eli and Samuel

	TRUTH:	
	Eli	Samuel
:	Did not lead his family well "The word of God was rare in those days" His blindness indicative of his leadership of Israel & his family Failed to turn Israel to God in a time of battle Lost the Ark the 2 <sup>nd</sup> time around Fell from a place of honor to disgrace	<ul> <li>A child conceived by grace</li> <li>God "let none of Samuel's words fall to the ground"</li> <li>"All Israel recognized that Samuel was a prophet of the Lord"</li> <li>Spoke the truth to power as a boy</li> <li>Won the battle with the Philistines</li> <li>Rose from humble beginnings to a place of honor</li> </ul>
Lesso	ons	
1.	We will be by God because	se of sin we know about but fail to restrain.
2.	Failure to the next ger	neration is catastrophic.
3.		0. After that whole generation had been gathered w up who knew neither the Lord nor what he had
		The Story, p. 103
4.	God is when He is	used as a lucky charm or flashed as a badge.
	Oon't you see: It's not the cut of a knife that makes a Jew. You become a Jew by who you re. It's the mark of God on your heart, not of a knife on your skin, that makes a Jew. And ecognition comes from God, not legalistic critics.  Romans 2:28-29	
5.	Your attitude toward the	of God reflects your attitude toward God.
		emple of the Holy Spirit, who lives in you and was o yourself, for God bought you with a high price.
		1 Corinthians 6:19-20

## Contrast #3: Saul and God

TRUTH:				
		Saul	God	
•	Ca "H It o Fea	pressive in the world's eyes me from obscurity e will take" (p.135) could have worked (p.140, 141) ar makes you do stupid things petuous	<ul> <li>Impressed with non-conformity</li> <li>Part of the modus operandi</li> <li>God gives</li> <li>God is not single-threaded</li> <li>God is never late</li> <li>Patient and faithful</li> </ul>	
Le	SSC	ons		
	1.	Be careful	you may get it.	
	2.	God can take an the leadership and the people submit.	and still use it as long as both	
	3.	3. It's possible to rationalize disobedience with anything always trumps worship.		
		they still won't enter the Kingdom of H Father in heaven. On judgment day man name and cast out demons in your name	re really godly. They may refer to me as Lord, be leaven. The decisive issue is whether they obey in my will tell me, 'Lord, Lord, we prophesied in you e and performed many miracles in your name.' E w; the things you did were unauthorized.' Matthew 7:21-	
	4.	Focusing on your	almost always leads to trouble.	
Di	scu	ssion Questions		
	1.	Do you consider yourself full or empty? Of the right things or the wrong things?		
	2.	What religious props have you used in the past?		
	3.	How certain can we be of things that we can't see?		

